

June 4, 2008

TO: Planning Commission
FROM: Jeffrey L. Woods, P.E.
SUBJECT: Meeting Date

The Planning Commission will meet on **TUESDAY, JUNE 10, 2008 at 4:00 P.M.** in the Council Chambers of the Municipal Building. The agenda will be:

1. Review and approve Preliminary Certified Survey Map to enlarge existing parcel at Badger Basements, Inc., N1656 U.S.H. 12 (extra-territorial).

A copy of the May 13, 2008 minutes as well as the pertinent information for the above item are enclosed herewith.

Sincerely,

Jeffrey L. Woods, P.E.
Secretary

JLW/lc

Enc.

CC: Jim Hedrick
Jim Woodman